



**VENDOR APPLICATION FORM**

**October 15, 2022**

**FARMINGTON CIVIC CENTER, FARMINGTON, NM**

ORGANIZATION NAME: \_\_\_\_\_

BOOTH NAME (if different): \_\_\_\_\_

# OF TABLES NEEDED AT \$30 ea. (non-profit) \$100 ea. (for profit): \_\_\_\_\_

*\* Please provide your own table covers.*

**PERSONAL CONTACT INFO**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

*Please give a brief description of what you intend to display and sell:*

*\*I agree to arrive for set-up between 7 a.m. and 8:30 a.m. and will stay with my merchandise until 3 p.m.*

*Tables will be reserved on a first come, first served basis. Reservation deadline is October 1, 2022.*

*Enclosed is my payment of \$30 per table non-profit, or \$100 for-profit, made payable to:*

*LifeGuard (memo SWCYC vendor) P.O. Box 2095 Durango CO 81302*

Signed: \_\_\_\_\_

**Thank you for supporting**

