



**VENDOR APPLICATION FORM**

**October 14, 2023**

**Henderson Fine Arts Center SJC, Farmington, NM**

ORGANIZATION NAME: \_\_\_\_\_

BOOTH NAME (if different): \_\_\_\_\_

# OF TABLES NEEDED AT \$30 ea. (non-profit) \$100 ea. (for profit): \_\_\_\_\_

*\* Please provide your own table covers.*

PERSONAL CONTACT INFO

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

*Please give a brief description of what you intend to display and sell:*

***\*I agree to arrive for set-up between 7 a.m. and 8:30 a.m. and will stay with my merchandise until 3 p.m.  
Tables will be reserved on a first come, first served basis. Reservation deadline is October 1, 2023.***

***Enclosed is my payment of \$30 per table non-profit, or \$100 for-profit, made payable to:  
LifeGuard (memo SWCYC vendor) P.O. Box 2095 Durango CO 81302***

Signed: \_\_\_\_\_

**Thank you for supporting**

