



**VENDOR APPLICATION FORM**

**October 19, 2024**

**Henderson Fine Arts Center SJC, Farmington, NM**

ORGANIZATION NAME: \_\_\_\_\_

BOOTH NAME (if different): \_\_\_\_\_

# OF TABLES NEEDED AT \$35 ea. (non-profit) \$100 ea. (for profit):

\_\_\_\_\_

*\*Please provide your own table covers.*

PERSONAL CONTACT INFO

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

*Please give a brief description of what you intend to display and sell:*

*\*I agree to arrive for set-up between 7:30 and 8 a.m. and will stay with my merchandise until 4 p.m. Tables will be reserved on a first come, first served basis. **Reservation deadline is October 4, 2024.***

*Enclosed is my payment of \$35 per table non-profit, or \$100 for-profit, made payable to:  
LifeGuard (memo SWCYC vendor) P.O. Box 2095 Durango CO 81302*

Signed: \_\_\_\_\_

**Thank you for supporting**

